Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE

AMERICAN JOURNAL

OF

THEOLOGY

EDITED BY
THE DIVINITY FACULTY OF THE UNIVERSITY OF CHICAGO

VOLUME IX

1905

CHICAGO
The University of Chicago Press
1905

COPYRIGHT, 1905
BY THE UNIVERSITY OF CHICAGO
CHICAGO, ILL.

TABLE OF CONTENTS

JANUARY

PAGE

THE BABYLONIAN AND BIBLICAL ACCOUNTS OF THE CREATION. A. H. Sayce - - - - - - - - - - - - - - 1–9

THE MIRACLES OF THE GOSPELS. John Wilson - - - - - - 10–33

MYTHOLOGICAL TERMS IN THE LXX. Henry A. Redpath - - - 34–45

THE FUNDAMENTAL PROBLEM OF RELIGIOUS BELIEF AND THE METHOD OF ITS SOLUTION. S. F. MacLennan - - - - - - - 46–75

ON THE RELATIONS OF OLD TESTAMENT SCIENCE TO THE ALLIED DEPARTMENTS AND TO SCIENCE IN GENERAL. Karl Budde - - - - 76–90

CRITICAL NOTE: *The Zurich Anabaptists and Thomas Münzer.* Walter Rauschenbusch - - - - - - - - - - - - - 91–106

RECENT THEOLOGICAL LITERATURE - - - - - - - - - - 107–198

BOOKS RECEIVED - - - - - - - - - - - - - - 199–200

APRIL

THE PRESENT PROBLEMS OF NEW TESTAMENT STUDY. Ernest D. Burton 201–237

THE LITERARY PROBLEMS OF THE BALAAM STORY IN NUMBERS, CHAPTERS 22–24. Julius A. Bewer - - - - - - - - - - 238–262

THE GOD-CONSCIOUSNESS OF JESUS. James M. Whiton - - - - 263–274

FATHERHOOD AND FORGIVENESS. Nathan S. Burton - - - - 275–289

HARNACK'S "PROBABILIA" CONCERNING THE ADDRESS AND THE AUTHOR OF THE EPISTLE TO THE HEBREWS. Friedrich M. Schiele - - - 290–308

CRITICAL NOTES: *"The Offering" or the Eucharistic Office of the Celtic Church.* T. F. Fotheringham - - - - - - - - - 309–322

An Appeal for the Reconsideration of Some Testing Biblical Passages. T. K. Cheyne - - - - - - - - - - - - 323–332

RECENT THEOLOGICAL LITERATURE - - - - - - - - - - 333–399

BOOKS RECEIVED - - - - - - - - - - - - - - 400–404

JULY

THE LATEST PHASE OF THE CONTROVERSY OVER BABYLON AND THE BIBLE. Ed. König - - - - - - - - - - - - - 405–420

THE SOURCES FOR THE HISTORY OF THE PAPAL PENITENTIARY. Charles H. Haskins - - - - - - - - - - - - - - 421–450

PAGE

JESUS' VOICE FROM HEAVEN. Benjamin W. Bacon - - - - - 451–473

THE RISE OF DEISM IN YALE COLLEGE. I. Woodbridge Riley - - 474–483

CRITICAL NOTES: *The Original Conclusion of the Gospel of Mark.* Edgar J. Goodspeed - - - - - - - - - - - - 484–490

Philo's Doctrine of the Divine Father and the Virgin Mother. Augustine S. Carman - - - - - - - - - - - - 491–518

The Septuagint Rendering of Gen. 4:1. Eb. Nestle - - - - 519

Chrysostom on the Life of John the Apostle. Eb. Nestle - - - 519–520

RECENT THEOLOGICAL LITERATURE - - - - - - - - - 521–604

OCTOBER

ANTICLERICALISM IN FRANCE. Jean Réville - - - - - - - 605–620

A NEW CHAPTER OUT OF THE LIFE OF ISAIAH. Kemper Fullerton - - 621–642

THE SOJOURN OF THE APOSTLE JOHN AT EPHESUS. Carl Clemen - - 643–676

METAPHYSICAL PRESUPPOSITIONS OF RITSCHL. W. C. KEIRSTEAD - - 677–718

DOCUMENT: *Anecdota Monophysitarum; the Correspondence of Peter Mongus, Patriarch of Alexandria, and Acacius, Patriarch of Constantinople.* Fred C. Conybeare - - - - - - - - 719–740

RECENT THEOLOGICAL LITERATURE - - - - - - - - - 741–804